

Annual Juried Student Exhibition:

WHO: Any student in a current/past studio art class at PSCC
(2D, Drawing, Painting, Watercolor, 3D, Sculpture, Ceramics, Metalworking)

Parameters: Work must be created in a studio art class within the last two years.

- **2D Submissions-** you may submit up to (4) pieces of art (max 5'x5')
 - "Exhibition ready" matted, framed, or mounted with hanging device.
- **3D Submissions-**you may submit up to (6) pieces of art (no max size)
 - "Exhibition ready" with instructions on displaying
- All work must be labeled (with label provided) on back of artwork in lower right corner.
- Label orientation (Which way is up?)

Submission

- **DROP off:** Thursday, March 23rd 8-5pm Bagwell Center Gallery
- **Pick-up work not selected:** Friday, March 24th 1-5pm (Bagwell #102)
- **Pick-up of work selected:** Friday, April 14th (8-12pm Bagwell Center Gallery)

Dates of exhibition and prizes

- Exhibition will be on display: March 27th-April 13th
- Opening reception and award ceremony: Monday, March 27th 4-6pm
- Awards: Up to \$500 Purchase award
- (4) Jerry's Artarama Gift Certificates

Framing Workshop

- Friday, February 25th at 11am
- What does exhibition ready mean? Come to the framing workshop and find out the most cost effective way to make your artwork presentable.

Please Note:

- Any work not "Exhibition ready" will NOT be considered for exhibition.
- Any work not dropped off by 5pm Thursday, March 23rd will NOT be considered

Complete each mini form, cut, and tape to the back right corner of your artwork:

NAME: _____
TITLE: _____

MEDIUM: _____
DATE of work completion _____
CLASS/INSTRUCTOR _____
PRICE: _____ (if not for sale list as NFS)

NAME: _____
TITLE: _____

MEDIUM: _____
DATE of work completion _____
CLASS/INSTRUCTOR _____
PRICE: _____ (if not for sale list as NFS)

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TITLE: _____

MEDIUM: _____
DATE of work completion _____
CLASS/INSTRUCTOR _____
PRICE: _____ (if not for sale list as NFS)

GIVE this completed form to Jennifer Brickey (Bagwell 106)

YOUR NAME: _____

Email: _____ **Phone:** _____

Submission #1:

TITLE: _____

MEDIUM: _____ **DATE of work completion** _____

CLASS/INSTRUCTOR _____ **PRICE:** _____ (if not for sale list as NFS)

Submission #2:

TITLE: _____

MEDIUM: _____ **DATE of work completion** _____

CLASS/INSTRUCTOR _____ **PRICE:** _____ (if not for sale list as NFS)

Submission #3:

TITLE: _____

MEDIUM: _____ **DATE of work completion** _____

CLASS/INSTRUCTOR _____ **PRICE:** _____ (if not for sale list as NFS)

Submission #4:

TITLE: _____

MEDIUM: _____ **DATE of work completion** _____

CLASS/INSTRUCTOR _____ **PRICE:** _____ (if not for sale list as NFS)

Submission #5:

TITLE: _____

MEDIUM: _____ **DATE of work completion** _____

CLASS/INSTRUCTOR _____ **PRICE:** _____ (if not for sale list as NFS)